# **AGENDA**

# COMMISSION BUSINESS MEETING

#### **Commission Members**

Chairman Sandy Stroope, Harrison; Vice Chairman Joy Blankenship, Pine Bluff; Secretary Gary Dan Futrell, Nashville Commissioners: Kenneth Burks, Benton; Jimmy Jones, Fordyce; Duane Neal, Bentonville; Clyde Noel, Marianna; John Sahene, Little Rock; Ford Trotter, Pine Bluff

## **Meeting Agenda:**

 $\rightarrow$  Time: 9:30 a.m.

→ Place: Commission Office

- 1. Call to Order & Opening Remarks
- 2. Approval of the Minutes of October 21, 2015, and November 3, 2015\*
- 3. Approval of Current Meeting Expenditures, including stipend and travel reimbursements\*
- 4. Approval of Fiscal Reports for October and November 2015\*
- 5. Reports/Information Items

#### a. Executive Director's Report-Greg Kirkpatrick

- i. Monthly License Activity Report
- ii. Summary of Revenue
- iii. Investigation Summary
- iv. Consumer Assistance Report
- v. Audit Report

### b. Legal Counsel's Report-Julie Chavis & Greg Kirkpatrick

- i. Legal Briefings
- ii. Ad Hoc Findings/ Approval of Ad Hoc recommendations\*

#### 6. Action/Discussion Items

- a. Public Hearing for Rule 10 Education and Training Grant\*
  Presentation by: Greg Kirkpatrick and Crystal Campbell
- **b.** Cub Cadet Dealer abandonment
- c. Commission and Board Member Handbook

### 7. Next Meeting Confirmation/Adjournment

- a. Next meeting, January 20, 2016
- **b.** Following meeting, February 17, 2016