

# AGENDA

## COMMISSION BUSINESS MEETING

### Commission Members

Chairman Joy Blankenship, Pine Bluff; Secretary Gary Dan Futrell, Nashville  
Commissioners: Foster Davis, Russellville; Jimmy Jones, Fordyce; Duane Neal, Bentonville;  
Ken Yarbrough, Jonesboro; Mitch Ward, Heber Springs/Malvern; Jean Campbell, Fort Smith; Rick Whitten, Gentry

### Meeting Agenda:

→ **Time:** 9:30 a.m.

→ **Place:** Commission Office

**1. Call to Order & Opening Remarks**

**2. Approval of the Minutes of \*October 17, 2018**

**3. Approval of the Meeting Expenditures for the Current Meeting\***

**4. Reports/Information Items**

**a. Executive Director's Report-Fredrick "Sandy" Stroope**

- i. Monthly License Activity Report
- ii. Summary of Revenue
- iii. Investigation Summary
- iv. Consumer Assistance Report

**b. Legal Counsel's Report-Julie Chavis & Fredrick "Sandy" Stroope**

- i. Legal Briefings
- ii. Ad Hoc Findings/ Approval of Ad Hoc recommendations

**6. Action/Discussion Items**

- A.** Education & Training Grant Program
- B.** M & M Scooters
- C.** Small Engine Power findings
- D.** Agency Realignment

**7. Next Meeting Confirmation/Adjournment**

- A.** February 20, 2019