

AGENDA

COMMISSION BUSINESS MEETING

Commission Members

Chairman Joy Blankenship, Pine Bluff; Secretary Gary Dan Futrell, Nashville
Commissioners: Foster Davis, Russellville; Jimmy Jones, Fordyce; Duane Neal, Bentonville;
Ken Yarbrough, Jonesboro; Mitch Ward, Heber Springs/Malvern; Jean Campbell, Fort Smith; Rick Whitten, Gentry

Meeting Agenda:

1. **Time:** 9:30 a.m. via Conference call
2. **Place:** Teleconference- Dial in number: 888-636-3807, Code: 6403650#
3. **Call to Order & Opening Remarks**
4. **Approval of the Minutes of *August 22, 2019**
5. **Approval of the Meeting Expenditures for the Current Meeting***
6. **Reports/Information Items**
 - a. **Executive Director's Report-Fredrick "Sandy" Stroope**
 - i. Monthly License Activity Report
 - ii. Summary of Revenue
 - iii. Investigation Summary
 - iv. Consumer Assistance Report
 - b. **Legal Counsel's Report-Julie Chavis & Fredrick "Sandy" Stroope**
 - i. Legal Briefings
 - ii. Ad Hoc Findings/ Approval of Ad Hoc recommendations
6. **Action/Discussion Items**
 - A. **Approved Consent Orders**
 - I. H#19-033 VRV, Inc.
 - II. H#19-034 Torrot Gas Gas North America
 - III. H#19-035 Daimler Vans USA LLC
 - IV. H#19-036 VRV Distribution
 - V. H#19-038 Peace Sports
 - VI. H#19-039 JH Global Services, Inc.
 - VII. H#19-040 Boom International Holdings, Inc.
 - VIII. H#19-042 Chinook Motor Coach, LLC
 - B. **Transformation Update**
 - C. **Statement of Financial Interest – File 1/30/20**
7. **Next Meeting Confirmation/Adjournment**
 - A. **December 18, 2019**